



# WEEK AT A GLANCE

## THOMPSON ELEMENTARY

June 22-26, 2026



Monday, June 22	Tuesday, June 23	Wednesday, June 24	Thursday, June 25	Friday, June 26
	Grade 7 - Farewell Assembly 9:15am		Year-End Assembly 9:30am  Last Day of School for Students	Admin Day (No School)

### 1. Staffing Update - 2026-27; Staff leaving Thompson

- We are very sorry to see the following staff leave at the end of this school year:
  - Ms. Paula Lewry, Ms. Audrey Yu, Ms. Joanne Kit, Ms. Fanny Chan, Ms. Alinda Zhang, Ms. Louise Mah. Also, Ms. Jimena Perez will be on maternity leave for the 2026-27 school year.
  - THANK YOU FOR EVERYTHING! You will be missed and we appreciate all you've done at Thompson!
  - We also want to acknowledge that Mr. Dimmick will be retiring! He has had a big impact over his 13 years teaching at Thompson - He will be missed!

### 2. City of Richmond - Summer Active Pass for grade K-7 Students

- The \$29.00 Summer Active Pass is on sale starting Tuesday, June 9 and can be used June 13-September 7.
- All details about the pass can be found at [www.richmond.ca/SummerPass](http://www.richmond.ca/SummerPass).

### 3. Fraser River Keepers - the 30-day Expedition

- From August 6-September 5, 2026 - a relay team will swim the 1400 km length of the Fraser River joined by a marathon walker covering 1000 km to amplify urgency in protecting the water shed and engaging public
- At this week's SR Assembly - we met Fin Donnelly and Justin Smith who will be part of this initiative.
- SAVE THE DATE: September 4<sup>th</sup>** - The expedition will finish at Garry Point! Join us to celebrate together!

### 4. Screen Time information and tips!

- a) This [MediaSmarts resource](#) provides tips for how to deal with screen time at home.
- b) Vancouver Coastal Health provides guidance for children aged 0-4, [5-12](#), and 13-17. Their screen time tips sheets are in multiple languages and can be shared as PDF's.
- c) From the Canadian Paediatric Society, check out these one page documents about [screentime](#) and [digital media](#).
- Also attached, are parent guides for AI and AI Companions

### 5. Housekeeping items:

- Please sign-up to volunteer for our Thompson garden care program (attached).
- The Summary of Learning will be published on MyEd on June 25 by 3pm
- First week of school information will be communicated when the office re-opens in late August, early Sept

### 6. Thank you PAC - Executive and members!

- We really appreciate all of your support and efforts! This makes so much possible at Thompson!

**Dress for the Weather**

Remember to bring a **water bottle**, hat and extra clothes!

**If your child will be away, please call the Early Warning Line: 604-668-6426**



### 7. Important Dates on the horizon...

- June 26-September 7 - Summer break
- Sept 8 - First Day of School for 2026-27

**RICHMOND**  
SCHOOL DISTRICT NO. 38

# Notice, Name, Nurture

Capturing some BIG IDEA, PHYSICAL LITERACY and NUMERACY LEARNING that is occurring THIS WEEK at Thompson Elementary

