



# WEEK AT A GLANCE

## THOMPSON ELEMENTARY

May 18 - May 22, 2026



**Monday, May 18**

Victoria Day - Holiday  
(No School)

**Tuesday, May 19**

**Wednesday, May 20**

**Thursday, May 21**

Welcome To Kindergarten  
10-11:30am

**Friday, May 22**

Parent Appreciation - 8am  
PAC Meeting - 9am  
Hot Lunch - Sushi

### 1. A reminder that there is No School on Friday and Monday

- We have our Non-Instructional Day of learning for Staff on Friday and Monday is Victoria Day!
- We look forward to seeing everyone back at Thompson on Tuesday, May 19<sup>th</sup>.

### 2. Welcome To Kindergarten - May 21<sup>st</sup> 10am-11:30am

- We look forward to welcoming next year's kindergarten students and their families to Thompson!

### 3. Thompson Yearbook Orders - Information

- Please see attached flyer for details
- Yearbooks are \$30 each
- Please enter the child's name under the "Student Info" section

### 4. PAC Nominations - May 22<sup>nd</sup> AGM at 9am in library

- The purpose of the Parent Advisory Council is to act as a liaison between parents and school administration, as well as enrich the education experience of the students at our school.
- At least 3 parents must serve as the PAC Executive in order for us to receive the annual grant.  
The PAC Executive positions: Treasurer, Secretary, Chair and Vice Chair must be nominated by a completed form (see attached) or a nomination in person at our PAC meeting on May 22, 2026. Parents and guardians interested in standing committee positions can let the committee head or someone from the PAC Executive know that they are interested, no nomination is needed.

### 5. Parent Appreciation - May 22<sup>nd</sup> at 8-8:40am - Please join us outside!

- The Thompson Honour Band will be performing - outside
- We will have our May PAC AGM meeting at 9am in the library, on the same day.

### 6. Affordability Funds and Feeding Futures 2025-26

- Please reach out to Mr. Vines, [kvines@sd38.bc.ca](mailto:kvines@sd38.bc.ca) if you require financial assistance for school-related costs. As always, all requests will be treated with dignity and your privacy will be respected.



**Dress for the Weather**



Remember to bring a **water bottle**, hat and extra clothes!

### 7. Important Dates on the horizon...

- May 27 - Track Meet at Minoru (grade 4-7)
- May 29 - Universal Hot Lunch
- June 5 - Hot Lunch (Pizza)
- June 19 - Band Performance at 10:45am
- June 19 - Universal Hot Lunch
- June 23 - Grade 7 Assembly
- June 25 - Year-End Assembly @ 9:30am

If your child will be away,  
please call the Early Warning  
Line: 604-668-6426



**RICHMOND**  
SCHOOL DISTRICT NO.38

# Notice, Name, Nurture

Capturing some BIG IDEA, PHYSICAL LITERACY and NUMERACY LEARNING that is occurring THIS WEEK at Thompson Elementary

